

450101-02902

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Toshihiro MORITA et al.

09/913,622

For

INFORMATION PROCESSING APPARATUS AND METHOD, AND PROGRAM

.Filed

January 25, 2002

Examiner

COBY, Frantz

Art Unit

2171

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JUN 0 3 2004

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Technology Center 2100

COMMISSIONER FOR PATENTS Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

 \boxtimes The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

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(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously	(5) Present extra	(6) Rate	(7) Additional
			paid for			fee
Total claims	9	Minus	20 =	0 ×	\$18(9)	= \$0
Independent claims	5	Minus	3 =	2 ×	\$86(43)	= \$172.00
	L L			ional fee for endment		= \$172.00

•	If the entry in Column:	2 is less than the entry in	Column 4, w	rite "0" in Column 5
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If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

This application contains a multiple depend	ent claim. The required fee of \$290 (\$145) has been previously paid □, or is paid
herewith .	, , , , , , , , , , , , , , , , , , , ,
This response is being filed within the	month following the expiration of the term originally set therefor.

This is a petition to request a ____month extension of time. A check covering the cost of the petition is \boxtimes A USPTO Form 2038 - Credit Card Payment Form in the amount of \$ 172.00 is attached, which covers the cost of

 $oxed{\boxtimes}$ additional claims and $oxed{\square}$ -month petition for extension of time. Charge \$ to Deposit Account No. 50-0320.

 \boxtimes Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 26, 2004.

Samuel S. Lee, Reg. No. 42,791 (Name of Applicant, Assignee or Registered Representative)

Signature

May 26, 2004

Date of Signature

FROMMER LAWRENCE & HAUG, LLP

Attorneys for Applicant(s)

Samuel S. Lee, Reg. No. 42,791 for

By: William S. Frommer Reg. No25,506 Tel. (212) 588-0800

If the highest number of total claims previously paid for is less than 20, write "20" in this space.